

[Translation]

Official Language Implementation Committee

5830.(SHRI LALIT ORAON): Will the Minister of HOME AFFAIRS be pleased to state;

(a) Whether the Official Language Implementation Committees have been constituted in the Prime Minister's Office and the Ministries under its direct control;

(b) If so, the other-wise names officers attached to these Committees and the dates on which these meetings were held during the year 1990-91;

(c) Whether the officers attached to Official Language Implementation Committees do their official work in Hindi; and

(d) if so, its percentage and if not the reasons therefore?

THE MINISTER OF STATE IN THE MINISTRY OF PARLIAMENTARY AFFAIRS AND MINISTER OF STATE IN THE MINISTRY OF HOME AFFAIRS (SHRI M.M.JACOB): (a) Officials Language Implementation committee has not been constituted in the Prime Minister's Office and there is no Ministry directly under its control. It is a small Office, where official Language work is looked after by a Joint Secretary.

(b) to (d). Question does not arise.

[English]

New Dairy In Kerala

5831. SHRI V.S.VIJAYARAGHAVAN: Will the Minister of AGRICULTURE be pleased to state;

(a) Whether there is any proposal to set

up new dairy in Kerala with the assistance from Switzerland; and

(b) if so, the details thereof?

THE MINISTER OF STATE IN THE MINISTRY OF AGRICULTURE (SHRI K.C. LENKA): (a) Yes, Sir.

(b) A new dairy plant of 60,000 litres per day capacity is under construction at Kozhikode and is expected to be ready by March, 1994.

Production Of Paddy

5832. SHRI A. CHARLES: Will the Minister of AGRICULTURE be pleased to state:

(a) whether a Central Sector Rice Minikit Programme is under implementation in Kerala for increasing the production of paddy in the state;

(b) if so, the step taken for promotion of paddy cultivation under the programme;

(c) Whether any assessment of the performance of the programme was made by the Union Government; and

(d) if so, the out come thereof?—

THE MINISTER OF STATE THE MINISTRY OF AGRICULTURE (SHRI MULLAPPALLY RAMACHANDRAN): (a) Yes, Sir.

(b) For propagating the cultivation of location specific High Yielding Varieties of Rice, the seed minikits of newly released/pre-release varieties are distributed to the farmers and State Level Training Programmes in improved rice production technology are organised for the extension workers.

(c) No, Sir, No assessment of the performance of the programme of rice minikit has been made by the Govt. of India.

(d) Does not arise.

Delivery Of LPG Cylinders Against Coupons

5833. SHRIMATI SHEELA GAUTAM : Will the Minister of PETROLEUM AND NATURAL GAS be pleased to state:

(a) Whether the Government had introduced a coupon system in Delhi for taking delivery of LPG cylinders by the consumer;

(b) if so, the details there of and the reasons there for;

(c) Whether the Government propose to introduced another system for this purpose;

(d) if so, the details there of and the reasons there for; and

(e) the details of the guidelines issued to the LPG Agencies in regard to both the above systems??

THE MINISTER OF PETROLEUM AND NATURAL GAS (SHRI B. SHANKARANAND): (a) As per information provided by the oil companies, only IOC has

introduced coupon system in Delhi to ensure refill supplies to the authorised customers and to prevent unauthorised use of LPG refills.

(b) to (e) : It is reported by IOC that coupon system now in vogue in Delhi is being substituted by the customer card which has been recommended by the Sudha Joshi Committee.

Population Of Minorities

5834. SHRI P. M. SAYEED: Will the Minister of HOME AFFAIRS be pleased to state:

(a) the population of Muslims, Christians and sikhs respectively in the country according to the latest census:

(b) the population of men and women among them separately.?

THE MINISTER OF STATE IN THE MINISTRY OF PARLIAMENTARY AFFAIRS AND MINISTER OF STATE IN THE MINISTRY OF HOME AFFAIRS (SHRI M.M.JACOB): (a) and (b) :- The population of muslims, Christians and sikhs according to the 1991 Cenus is not available as the tabulation of date is in progress. However, the number of males and females belonging to these three religions according to the 1981 Census for the country is given in the statement enclosed.